

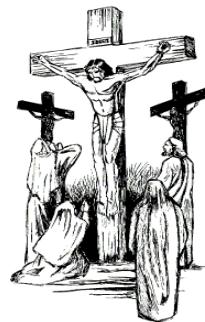


UNITED CHURCH OF CHRIST IN THE PHILIPPINES
NORTH LUZON JURISDICTION
March 20-27, 2016

SEMANA SANTA 2016



Easter



Minister
*Summary of Events in the
Passion, Death and Resurrection of Jesus*

Passion / Palm Sunday

Jesus Enters into Jerusalem

The Day of Triumph

Monday

Jesus curses the unfruitful tree; cleanses the temple

The Day of Authority

Tuesday

Priests, scribes and elders question Jesus' authority; Parables of Israel's unfaithfulness; Pharisees question Jesus concerning tribute to Caesar; Sadducees and resurrection; A scribe and the greatest commandment; scribe asks about the Messiah; Pronounces woes on scribes and Pharisees, Widow's mite, Greeks seek him; talks about what shall be; Parable of ten maidens; Parable of talents; Describes the judgment to come; Judas conspires against Jesus.

Wednesday

(No Record)

Thursday

The Day of Fellowship

Preparation of the Passover; Washes the disciples' feet; Passover and betrayal; Lord's Supper; Peter and the disciples forewarned; Farewell talk to the disciples; Intercessory prayer for the disciples.

Friday

The Day of Suffering

Jesus prays in Gethsemane; Is betrayed and arrested; His trial (Church) before Annas, before Caiaphas, before the Sanhedrin; Is denied by Peter; Mocked by the soldiers; Sentenced to be crucified; Road to Golgotha; Crucifixion; Death; Burial.

Saturday

The Day of Silence

Jesus' guarded tomb

Sunday

The Day of Resurrection

Empty tomb and the risen Christ; Appearance at Emmaus;
Appearances to Jerusalem.

SELEBRASYON ITI DOMINGO RAMOS
TI ISESERREK NI JESUS DIAY JERUSALEM
TEMA ITA

A DOMINGO

Palm / Passion Sunday

March 20/ 9:30 am

INTRODUCTORY NOTES

"Palm Sunday is a celebration – a celebration that affirms God's breaking into the human community, in fact, all creation. Such affirmation calls for a remembrance (re-living) of God's faithfulness and a commitment to translate into a life-style or posture the demands of what God brings into the human community. Reversal and turning-over (in other words, transformation and conversion) of values/institutions/structures lie at the heart of God's scorning. This is the reason



for the affirmation: "Praise God! Blessed is He who comes in the name of the Lord". This is indeed the reason for the peoples' celebration.

Rev. Benito M. Dominguez

†COMMEMORATION OF THE LORD'S ENTRANCE TO JERUSALEM

(Ipasango dagiti insagana a bulbulong, duanaig, weno luplupot)

†OPENING RESPONSES

Pangulo: Agrag-okayo! Agdir-ikay' ti ragsak, tattao ti Jerusalem! Umay kadakayo ti Ariyo!

Umay a sibaballigi ngem napakumbaba; umay a nakasakay iti asno, iti urbon ti asno.

Gimong: UMAY TI APO TAPNO PAGKAKAPIAENNA DAGITI NASYON;

Pangulo: Adtoy ti Apo, isu ti rumbeng a pagtal'kantayo.

Gimong: TA ISU TI PAKAISALAKANAN!

Pangulo: Hossanna! Madaydayaw ti Anak ni David!

Bendisyonal koma ti Dios ti umay iti nagan ti Apo! Hosanna iti kangatoan

Gimong: (makanta a sungbat)

Sing, hosanna, Sing hosanna

Sing, hosanna to the King of kings!

Sing, hosanna, sing hosanna

Sing, hosanna to the King!

†INVOCATION

†HYMN OF ACCLAMATION

"Hosanna to the King"

Multitudes are gathered in the city now to see the entrance of the King

King of King is he the son of God on high

Shouting loud hosanna as they passes by

They lift it to the sky

HOSANNA HOSANNA HOSANNA TO THE KING

HOSANNA HOSANNA HOSANNA TO THE KING

†GREETINGS

Pastor: Ti Apo adda koma kadakayo

Gimong: KASTA KOMA MET KENKA.

Pastor: Dios ti namnama, iti daytoy nga aldaw ibunannagmi ni Jesus ti Mannubbotmi ken Arimi. Idalannakami iti panagdayawmi kenkuana ita ken iti inaldaw.

Gimong: BENDITO KEN DAYAW ADDA KENKA, O APO TI GRASYA,
KET PAGYAMANANMI TI PANANGSUBBOTMO TI ENTERO A LUBONG BABAEN KEN
JESU CRISTO. ILAGIPMI ITA TI NABALLIGI NGA ISESERREK NI JESUS ITI

JERUSALEM. PASUNGADENMI MET NGARUD ITA ITI AGDAMA A LUBONG,
PAKASEKNAN, KEN BIAGMI.

Pastor: Dagitoy koma a bulong agbalin a simbolo ti balligi ti biag; ket dakami a tattaom makarit a magna iti dalan, ti kinapudno, ken ti biag. Sumbrekka ngarud ita iti biag ken aramidmi.

Gimong: AMEN.

CONFESION

Call to Confession: Pangulo: Ikkidawko kakabsat ti naulimek nga intay panagmeditasyon nga agpakawan iti Apo)

Interlude for Individual Contemplation

Prayer of Confession (unison)

Awan O Apo ti mailingedmi kenka, ket ti basolmi aduda. Dumawatkam' ti pammakawanmo ket iyetnagmo kadi ti kaasi ken parabur. Nagliway kami iti panangsurot ti pagayatam. Nagkurang kami ti panagayat iti padami a tao ken ti aglawlawmi. Nagtalinaedkami kadagiti bukodmi a pagayatan. O Apo, ruk-atannakam' kadi manipud kadagiti nakaibaludanmi. Sumbrekka iti biagmi, ket ikkannakam' ti kappia. Gapu ken Cristo nga Apomi. Amen.

†Assurance of God's Pardon

Response of the Congregation: (unison)

God forgave my sin in Jesus' name I've been born again in Jesus' name
And in Jesus' name I come to you To share his love as he told me so.
He said: freely, freely you have received Freely, freely give.
Go in my name and because you believed Others will know that I live.Amen!

PASSING OF LOVE AND PEACE:

"Kumusta kabsat maragsakannak a makakita kenka alleluia
Agmaymaysatay nga agdaydayaw ken Cristo a naayat"

CHURCH CONCERNS

COLLECT:

THE PROCLAMATION

Prophecy Isaiah 50:4-9a
"The Obedience of the Lord's Servant"

Psalm Psalm 118:19-29
"A Prayer of Thanks and Victory"

Epistle Philippians 2:5-11
"Christ's Humility and Greatness"

†The Gospel Matthew 21:1-11
"The Entry to Jerusalem and the Plot"

Song of Preparation "Here I Am Lord"

I, the Lord of sea and sky. I have heard my people cry, all who dwell in dark and sin
my hand will save. I who made the stars of night I will make their darkness bright
who will bear my light to them,

Whom shall I send?

Chorus:

Here I am Lord, it is I lord I have heard you calling in the night,
I will go, Lord if you lead me. I will hold your people in my heart.

I the Lord, of sun and rain I have borne my people's pain I have wept for love of
them, they turn away; I will break their heart of stone.
Give them hearts for love alone. I will speak my word to them,
Whom shall I send?

Special Song:

Meditation

THE OFFERTORY

Call to Offering:

Pangulo: Naballigi ti iseserrek ni Jesus diay Jerusalem. Ipaaytayo
ngarud dagiti tanda ti pannakipagragsak ken
pannakipagyamantayo iti dayta a balligi babaen kadagiti bagi ti
pirak, sanikua, oras ken tiempo ken ti biagtayo.

Offering of Life and Substance (Give Thanks)

†Doxology
†Prayer of Thanksgiving

THE LORD'S TABLE

CHURCH BULLETIN

†HYMN "Bumilegkay ken Jesus"

Bumilegkay ken Jesus, soldados iti krus, Wagayway ingatoyo dikay ilusolos
Manipud ken balligi, ti buyotna magna, Ket kabusor mapassia, Ni Kristo Apoda.

Bumilegkay ken Jesus, umayab trompeta, Napigsa ti dangadang, rumuar kayo ita
Dakay a tattaona, inkayo sumango, Natured ken napigsa makibakalkayo.

Bumilegkay ken Jesus isut' pagtlnakanyo, Agsadagkay Kenkuana Isu ti pigsayo
Evanghelio't bilegyo inkay agkararag, No umay iti peggad dikayto agamak.

Bumilegkay ken Jesus bakal din agbayag, Ita ungor ti gubat balliginton bigat
Itinto agballigi, maikkan balanga't, Agtaengto diay langit agnanayon a biag.Amen.

†COMMISSIONING/BLESSING

- Pastor: Intayo iti lubong ket ipadamag a ti biag ket napnoan ti kinaimbag ti Dios.
- Gimong: ADDAAN TI SIPAPAKUMBABA A NAKEM, RUMMUARTAYO A MANGIWARAGAWAG TI NAIMBAG A DAMAG NI JESUS.
- Pastor: Rummuartayo a makipagbiag ken makibinnulig kadagiti tattao, ket ti ayat ni Cristo isut' mangbukel ti langen-langentayo.
- Gimong: AM-AMMO MAN KEN SAAN, KADAKUADA IBINGAY TI DAMAG TI PANNAKAISALAKAN.
- Pastor: Intayo iti lubong, ket babaen ti parabur ti Apo maidalantayo iti kinapudno ken biag.

†FINAL SONG

Give me oil in my lamp, keep it burning

Give me oil in my lamp, I pray.

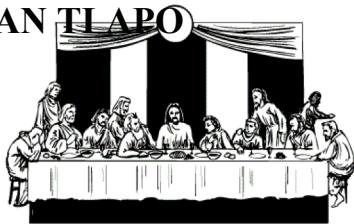
Give me oil in my lamp, keep it burning.

Keep it burning till the break of day.

Sing, hosanna, Sing hosanna Sing, hosanna to the King of kings!

Sing, hosanna, sing hosanna Sing, hosanna to the King!

POSLUDIO
BUMABA DAGITI AGAKEM



SELEBRASYON ITI LAMISAAN TLAPO

Maundy Thursday

March 24 / 6:00pm

PAKAUNA A BALIKAS

Daytoy a serbisyo naadaw iti wagas a panagdayaw idí maikapat a siglo kaipasani ti pannakatay ni Jesu Cristo (4 AD). Panagdayaw a mangipalagip kadagiti pasamak iti panagsagaba ti Mannubbot ken Mangisakan. Kas umunegtayo iti panagdayaw obserbarantayo koma ti panagulimek. Ti Maundy Thursday ipalagipna kadatayo ti dua a banag: Ti maudi a pannakilanglang ni Jesus; ken, ti pasamak iti biag dagiti adalan. Iti daytoy a gundaway maipalagip kadatayo ti mandar (Maundy, mandatum wenna mandar) ni Jesus: "Adda baro a bilin nga itedko kadaikayo, agiinnayatkayo".¹ Lagipentay' ngarud ita dagidi a pasamak babaen iti daytoy a panagdayaw.

AYAB TI PANAGTUKEN:

Pangulo: Denggentayo ita dagiti asug ti panagsagaba.

Gimong:

"Masapul nga agsagabanto ti napalalo ti Anak ti Tao, ken umsién dagiti panglakayen, dagiti papangoloen a papadi, ken dagiti mamaestro ti linteg. Mapapatayto ngem mapagungarto iti maikattlo nga aldaw".²

Pangulo:

"Ti agtarigagay a sumurot kaniak, masapul a tallikudanna ti bagina, ibakklayna ti krusna iti inaldaw ket surutennak".³

Gimong:

"Ti tao a mangipateg ti biagna, mapukawnanto; ngem ti mangayat iti biagna gapu kaniak maisalakanto".⁴

Pangulo:

"Ta awan magungguna ti tao a mangtagikua ti entero a lubong ngem mapukawna met ti kararuana".⁵

HIMNO TI PANAGTALEK

"Sikat' Sapsapulek"

Sikat' sapsapulek a kamangek; Ta timekmot' mangted talnak, talged.

Wen, sika ti sapsapulek, Jesus nga ay-ayatek.

Bendisyonmot' urayek, sikat' ayek.

Sikat' sapsapulek a mangparmek; No sairot' asideg a nabileg

Sikat' sapsapulek nga agnaed Kaniak ket urayek a lak-amek.

Sikat' sapsapulek a surotek; Karim a napateg, namnamaek.

PANGLUKAT A KARARAG:

PANNAKAIBASA TI NASANTUAN A SURAT: I Corinto 13: 17-33

Ania ti kaipapanan daytoy a teksto kaniak?

Ania ti mensahe ti Apo kaniak ita?

Ania dagiti mabalinko nga aramiden tapno maaramidko

ken maibiagko ti kinunana "inkayo ket iwaragawagyo ti naganko iti entero a lubong"?
(MAGUPGOP TI ADAL)

ACT OF PENITENCE

Pastor:

Dakayo a sipupudno a mangipakawan kadagiti basol ken sidadaan nga agbiag iti baro a biag iti imatang ti Dios ken iti tao, dumataggayo a sipapakumbaba, ket iti imatang ti Dios dumawattayo ti pammakawan. Diosmi, sakbay nga awatenmi ti tinapay ken ti kopa, dalusam dagiti panunot ken pusomi, ta ammomi a nagbasol kami kenka. Iti daytoy a kanito, kas lagipenmi ti pannakilanglang ni Jesu Kristo kadagiti adalanna, maamirismi dagiti aramidmi a nangituron kenkuana iti krus. Dawatenmi ngarud ti panangugasmo kadakami, tapno maikari kami a makilanglang kenka iti sango ti lamisaanmo. Amen.

Gimong:

THE ACT OF CONSECRATION

SERVING OF THE BREAD AND WINE

“Iti Lamisaanmo Apo”

(Tune: Break Thou the Break of life)

(Akgumunyon tayo kalpasanna, ipaaytayo dagiti sagsaguttayo iti Apo)

Umaykam ti sangoanam, Apo iti sango ti lamisaanmo;

Ipariknam kadi ti kaaddam, panunot ken pusomi dalusam.

Apo makilang-langka kadakam ket pispisiem daytoy a tinapay;
Ponuem ti kopa a mangted ti biag, itdem kad' ti talna ken pammakwan.

Degdegam ti pammati Kenka biagmit' ponuem ti imnas ken talna;
Tinapay ti biag itdem kadakam tapno mangted pigsami inaldaw.

Apo, umayka pennekennakam, biagmi ditoy daga bendisyonam,
Ponuem kad' ti biagmi iti grasiem agginggat' umaykam dita gloriam.

KARARAG PANAGYAMAN KEN PAMENDISYON: TALLO NGA AMEN!

POSUDIO

BUMABA DAGITI AGAKEM

THE OFFICE OF THE TENEBRAE

Light dims

The word is Latin for “shadows”, but liturgically it is meant more particularly a service during which light fades into darkness. Its origins are seen as far back as the eighth century and its observance spread over Wednesday, Thursday and Friday nights. The diminishing lights symbolize the declining loyalty of the disciples and the waning of the light of the world as Jesus was departing from it.

There are seven candles to be extinguished. Seven has always been the most sacred and symbolic of all numbers. We have seven days in a week, seven notes in a scale of music, seven decades in our life span, etc. Each of the greatest Jewish feasts lasted for seven days with seven weeks between them. Seven became symbol of completeness. It stood for ALL. This version of the Tenebrae Service includes many traditional elements. We read the story of the last night of Jesus’ life, share the Holy Eucharist, strip the sanctuary, extinguish the candles, and find ourselves participating in the drama of Christ’s passion.

This is a service where we come to God in silence and meditation, singing and listening.

- | | |
|----------------------------|------------------|
| 1. The Shadow of Betrayal | Matthew 26:17-25 |
| 2. The Shadow of Desertion | Matthew 26:31-35 |
| 3. The Agony of the Soul | Luke 22:39-44 |
| 4. The Lonely Vigil | Mark 14:32-41a |
| 5. The Hour Has Come | John 16:1-6 |
| 6. That They May Be One | John 17:15-22 |
| 7. The Arrest at the Gate | John 18:1-5 |
| 8. The Shadow of the Cross | Mark 15:16-20 |

End notes:

- | | |
|------------------|------------------|
| 1. John 13:34 | 2. Matthew 16:21 |
| 3. Matthew 16:24 | 4. Matthew 16:25 |
| 5. Matthew 16:26 | |

SELEBRASYON TI BIYERNES SANTO

“DAGITI PITO A BALIKAS NI JESUS”

‘NAPNOAN SAKRIPISYO A PANAGDAYAW’

Good Friday

March 25/ 2:00pm



PAKAUNA A BALIKAS

Traditionally, during Holy Week, particularly on Good Friday, we hear lengthy meditations and exhortations on the Seven Words of Jesus on the cross. Today, we will observe it through simple, dramatic form with the hope to find ourselves participating in the drama of Christ’s passion and death. You will note that there is no benediction in this Good Friday liturgy. This is in keeping with the tradition that, for these three days, we are in a sort of “liturgical limbo” of one long worship that begins on Maundy Thursday through Easter Sunday.

We will bring to the altar our Sacrificial Offering during the singing of the last hymn.

TI PANAGTUKEN (Agpasango dagiti agakem)

THIMNO ITI KRUS “Mangegko ta Timek”

(I Hear the Welcome Voice)

Mangegko ta timek; siak ti awaganna,
Tapno ti daram nagtedted, siak ti dalusanna.

**Coro: Umayak Kenka, Umayak Apo,
Ugasannak ti daram, ubbog ti kalbaryo.**

Nupay nakapuyak pigsam itdem kaniak,
Basbasolko dalusannak rugitkot' maikkat.

Isu awagannak, iti panagayat, talek,
Pammati ken ragsak, ti nagkaysa a biag.(Coro)

Ni Jesus intedna, nasin-aw a biagna;
ket itan ti grasiana, damkat' abakenna.(Coro)

THUMBLE APPROACH

Leader: Our hearts are heavy as we worship our crucified Lord.

People: HE DIED FOR OUR SINS.

Leader: We watch with horror as we see him hanging
on the cross.

People: HE DIED FOR OUR SINS.

Leader: We see the evil in the world around him.

People: HE DIED FOR OUR SINS

Leader: We, too, have betrayed our Lord.

People: FORGIVE US, LORD. HAVE MERCY ON US. AMEN.

UMUNA A PANAGBASA John 18:1-8

**Koro: Ni Jesus idiyai krus intedna ti rag-ok
Ingganat' diak magun-od Gloria di aggibus.**

MAIKADUA A PANAGBASA John 18:15-18, 25-27

**Koro: Ni Jesus idiyai krus intedna ti rag-ok
Ingganat' diak magun-od Gloria di aggibus.**

MAIKATTLO A PANAGBASA John 18:12-14, 19-23

**Koro: Ni Jesus idiyai krus intedna ti rag-ok,
Ingganat' diak magun-od Gloria di aggibus.**

MAIKAPAT A PANAGBASA

John 18:28-19:6

**Koro: Ni Jesus idiyai krus intedna ti rag-ok
Ingganat' diak magun-od Gloria di aggibus.**

MAIKALIMA A PANAGBASA

John 19:38-42

**Koro: Ni Jesus idiyai krus intedna ti rag-ok
Ingganat' diak magun-od Gloria di aggibus.**

REFLECTIONS OF ANDREW AND BARTOLOMEW (Nathanael)

("Ama, pakawanem ida, ta dida ammo to araramidenda.")

THIMNO ITI KRUS “Old Rugged Cross”

On a hill far away stood an old rugged cross,
The emblem of suff'ring and shame;
And I love that old cross where the dearest and best
For a world of lost sinners was slain.

**So I'll cherish the old rugged cross
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it someday for a crown.**

REFLECTION OF JAMES, The Elder

“Ita nga aldaw makipaggian kanto kaniak idiyai Paraiso.”

In the old rugged cross, stained with blood so divine,
A wondrous beauty I see;
For 'twas on that old cross Jesus suffered and died
To pardon and sanctify me.....

REFLECTION OF Mary, Mother of Jesus

“Babai, addayta ti anakmo! Addayta ti inam!”

On that old rugged cross, so despised by the world
Has a wondrous attraction for me;
For the dear Lamb of God left his glory above
To bear it to dark Calvary....

REFLECTION OF JOHN

“Diosko, Diosko, apay-apay binaybay-annak.”

PRAAYER (Unison)

LORD, FORGIVE US FOR HIDING IN THE SHADOWS,
FOR FAILING TO WITNESS, AND FOR QUESTIONING

YOUR WAY. GUIDE US IN A STRONGER LOYALTY,
A FIRMER FAITH, AND A STEADFAST HOPE. AMEN.

REFLECTION OF JUDAS

“Mawawak.”

HYMN **“Apo Kukuanak”**

Apo kukuanak timekmot’ denggek ayatmo ti surotek
Ngem umdaadda komat’ pammatic a Kenka mayasideg.

Koro: Yasidegnak kadi O Apo iti denna ti krusmo;
Yasidegnak, yasidegnak kad Apo arpad dayta bakrangmo.

Alaennak nga agserbi Kenka O Apo a Namarsua;
To'y kararuak koma mangnamnama kayatko matungpald;a;(Koro)

Naragsakak ti inoran oras no ti sangom addaak;
Agparintumengak nga agdawat Kenka makikaysaak. (koro).Amen.

REFLECTIONS OF JUDE AND MATTHEW

“Natungpalen”

LITANY

Leader: Our minds cannot really comprehend it all
People: HEAR US, HOLY JESUS
Leader: Our ears are deafened by what we hear.
People: HEAR US, HOLY JESUS.
Leader: Our hearts are overwhelmed by what we feel.
All (singing): Into my heart, into my heart
Come into my heart, Lord Jesus
Come in today, come in to stay.
Come into my heart, Lord Jesus

REFLECTIONS OF PETER AND PHILIP

“Ama, kadagita imam ti pangitalkak itoy kararuak.”

TPSALTER READING Psalm 51

Pangulo: Gapu iti di agbalbaliw nga ayatmo, kaasiannak kadi, O Diosko. Gapu
iti kinamanangaasim, punasem kadi dagiti basolko.
Gimong: UGASAM A MAMINPINSAN TI KINADAKESKO, KET DALUSANNAK
KADAGITI BASOLKO. BIGBIGEK A NAGBIDDUTAK, KET DAGITI
BASOLKO SILALAGIPAK.

Pangulo: Tarigagayam ti kinapudno ken nadalus a puso, O Apo; punnoem kadi
ti panunotko iti kinasiribmo. Ugasannak iti basolko tapno nadalusak;
buggoannak ket napupudawako ngem kapas.

Gimong: PARSAUDEM KANIAK, O DIOS, TI NADALUS A PUSO, KET IKKANNAK TI
BARO KEN NAPUDNO NGA ESPIRITU.

Pangulo: Isublim kaniak ti rag-o ti panangisalakanmo,
ket ikkannak iti natulnog nga espiritu.

Gimong: LUK'TAM, O APO DAGITI BIBIGKO KET IPADUYAKYAKKONTO TI
PANNAKAIDAYDAYAWMO.

†PAMMATALGED Luke 23:43-46

REFLECTIONS OF SIMON AND THOMAS (summary of the message)

LITANY

Leader: O, Jesu Cristo, natayka tapno agbiagkami.
People: JESU CRISTO, AGYAMAN KAMI.
Leader: Nagtuokkka tapno mapakawankami.
People: JESU CRISTO, AGYAMANKAMI.
Leader: Nagungarka tapno maaddaan kami ti biag nga agnanayon.
People: JESU CRISTO AGYAMANKAMI.
Leader: Kenka agtalinaed a nabileg ti pammatici. Si-inanama kam’
met nga agtalinaed iti sidong ti kinaimbagmo, ken agtawid iti
karim ti biag nga agnanayon.

PAMMASINGKED A PABUYA (Children’s and Youth Group) “Above All”

SACRIFICIAL HYMN “Ni Jesus Ti Kamangko”

(Nagimnas a sakripisyoy ti inpakita ni Jesus ditoy lubong. No pay no nakabaybayagen
nga istorya ti panagsakripisyoy ngem nagtalinaed nga isut’ kinapudno. Kasano met ti
intay panangipakita ti intay panagsakripisyoy? Kasano nga makipasettayo iti dayta a
sakripisyoy iti agdama a napeggad a panawen. Mangtedtayo a saan nga mapilpilit, ta
ayaten ti Dios ti mangted a siaayat. Padasentayo man kakabsat ti mangted a napnoan
panagsakripisyoy!)

Ni Jesus ti kamangko nga ubborg ti dungngo,
Nagayos kadayo manipud Calvario.

Ni Jesus idiy krus intedna ti rag-ok,
Ingganat’ diak magun-od Gloria di aggibus.

Idiy krus toy kararuak, asi nasarakna;
Ti Apo inayatnak, biagnat impattlina.

O, Jesus, alluadannak tapno diak matennag;
Kas sanga amasep-ak, addda kenka ti biag.

Idiay krus agurayak talged ken namnamak,
Ingganat' maragpatak nagloriaan a biag.

EXTINGUISHING OF THE CHRIST'S CANDLE

INDIVIDUAL SILENT PRAYER AND MEDITATION

PEOPLE DISPERSES IN SILENCE



EASTER SUNDAY

March 27, 2016/ 4:30 am

TI BALLIGI TI MANGISALAKAN A NAILANSA ITI KRUS
(TEMA ITA A DOMINGO)

INTRODUCTORY NOTE

The resurrection of Jesus is the pivotal point of the Christian faith. Every book in the New Testament declares or assumes that Jesus rose from the dead, while the existence and growth of the church further solidify the reality of the event. In the resurrection, all that Jesus lived and died for is confirmed by the power of the Almighty God. God has again entered history "in the fullness of time to reconcile and renew a forgetful people, but this time nothing will be the same again.¹

SCRIPTURE RECALL

Acts 5:12-16

†EASTER SONGS OF PRAISE "God's Not dead"

God's not dead, He's alive 3x I can feel him al I over me
I can feel him in my hands, I can feel him in the air,
I can feel him in the street, I can feel him everywhere
I can feel him all over me.
No, no, no, no, no, no, no, no,
God's not dead, He's alive
I can feel him all over me.

I've Got Peace

I've got peace like a river 3X in my soul
Hallelulia
Love- ocean
Joy-fountain

(Praise "ye the Lord Alleluia 4x)
Alive alive alive. Buhay buhay buhay..

"Every Little Cell in my Body"

Every little cell in my body is happy Every little cell in my body is well.
Thank you God, I feel so good, Every little cell in my body is well.

"Morning Has Broken"

Morning has broken like the first morning
Blackbirds has spoken like the first bird
Praise for the singing! Praise for the morning!
Praise for them springing fresh from the world!

Sweet the rain's new fall, sunlit from heaven,

Like the first dew fall on the first grass.
 Praise for the sweetness of the wet garden,
 Sprung in completeness where His feet pass.
 Mine is the sunlight! Mine is the morning,
 Born of the one light Eden saw play!
 Praise with elation, praise every morning,
 God's recreation of the new day.

TEASTER GREETINGS

Pastor:	Alleluia! Ni Kristo nagungar.
Gimong:	NI KRISTO NAGUNGAREN! ALLELUYA!
Pastor:	Alleluia! Ti Apo nagungar! Umaykayo, rambakantayo ti panagballigi ti biag!
Gimong:	IDAYDAYAWTAYO TI NAGUNGAR NGA PO! IKANTATAYO TI BALLIGI TI BIAG ITI TENGNGA TI INGGET-SIPNGET NGA ANNINIWAN NI PATAY. AGTULTULOY TI ARAMID TI PANNANGISALAKAN TI APO A DIOSTAYO!

HYMN OF THE FAITHFUL

“Great is Thy Faithfulness”

Kinamatalekmo, O nagdakkelen! Awan kinasipnget ta sangoanan,
 Ta kaasim dinto mabalbaliwan, Kas idi, ita, ken masangoanan.

**Nagdakkel nga ayat ti intedmo kaniak, Inaldaw-alda asim makitak
 Sika itdem amin a kasapulak, nagdakkelen ti ayatmo kaniak!**

Dinto agbalbaliw amin a panawen, Init, bulan, ken dagiti bituen.
 Ta isuda makidanggayda amin, Mangpaneknek ti dakkel nga asim.
 Basbasolko ti inka pinakawan, Dakkel a liwliwak ti kaaddam
 Inikkannak bileg ken inanamak, Bendisyon nga adu adda kaniak.

MEDITATION BY THE SEA/RIVER/MOUNTAIN

Silent Prayers
 Guided Prayer
 Psalm 8

THE ACTED WORD

SUMMARY OF THE LIFE OF JESUS

(as retold by Luke in Acts 10:34-43)

EASTER REFLECTIONS (No more than 3 minutes each)
 What does Easter means to me?

One may get and show anything that may symbolize the meaning of Easter.

DIRECTIONAL PRAYERS

East	- for new beginnings, hope and life.
West	- for peace and tranquility. for every ending -a new beginning
North	- for power, for guidance by the Holy Spirit.
West	- for beauty, harmony of creation
Downward	- for humility and humanity,
Upward	- for reverence unto God, his power and love, his care and blessing.

FELLOWSHIP CIRCLE

†ACCLAMATION

“Standing on the Promises Medley”
 (IPAAYTAYO DAGITI SAGSAGUT KAS PAGYAMANTAYO ITI APO)

Standing on the promises of Christ my King,
 Thro' eternal ages let his praises ring;
 Glory in the highest, I will shout and sing,
 Standing on the promises of God.

*Standing, standing, standing on the promises of God my Savior;
 Standing, standing, I'm standing on the promises of God.*

Standing on the promises that cannot fail,
 When the howling storms of doubt and fear assail,
 By the living Word of God of God I shall prevail,
 Standing on the promises of God.

Standing on the promises of Christ the Lord,
 Bound to him eternally by love's strong cord,
 Overcoming daily with the Spirit's sword,
 Standing on the promises of God.

Standing on the promises I cannot fall,
 List'ning every moment to the Spirit's call,
 Resting in my Savior as my all in all,
 Standing on the promises of God.

†HYMN OF AFFIRMATION

“Hymn of Our Faith Journey”
 (Words and Music: Helen S. Tejero, 2001; Arr. Grace R. Tabada, 2002.
 Hymn No. 1, UCCP Hymnal of a Faith Journey. Slur on underlined syllables
 We have triumphed o'er death with the Savior,

Jesus Christ is our own risen Lord.
He will gather us all in his fullness,
And inherit the reign of God.
He has given the gift of eternal life,
So that all who believe may be saved.
We all look forward to his coming again,
To gather us all in his fold.

†BENEDICTION

Pastor: Alleluia! Ni Cristo nagungar.
Gimong: NI CRISTO NAGUNGAREN! ALLELUIA!
Pastor: Ti ayat idiyay krus, ti bileg ti panagungar, ti mensahe ti sibibiag
ni Cristo naiparangarangen. Ti pamendisyon ti Dios a
Namarsua, Mannubbot ken Manarawidwid agtalinaed iti
tunggal maysa ita ken iti agnanayon. Amen.

†FINAL HYMN

Glory, glory alleluia! Glory, glory alleluia!
Glory, glory alleluia! Christ is risen, he's alive!
